

Oriental Theological College



22nd COMMENCEMENT SERVICE

DATE : APRIL 19, 2022 (TUESDAY)
TIME : 10: 00 AM
VENUE : CENTRE BAPTIST CHURCH, YANGLI

COMMENCEMENT SPEAKER

Dr. Hutton Sumi

*Pastor, Sumi Baptist Church, Zunheboto Town
(SBAK, Nito Mount)*

SPECIAL GUEST

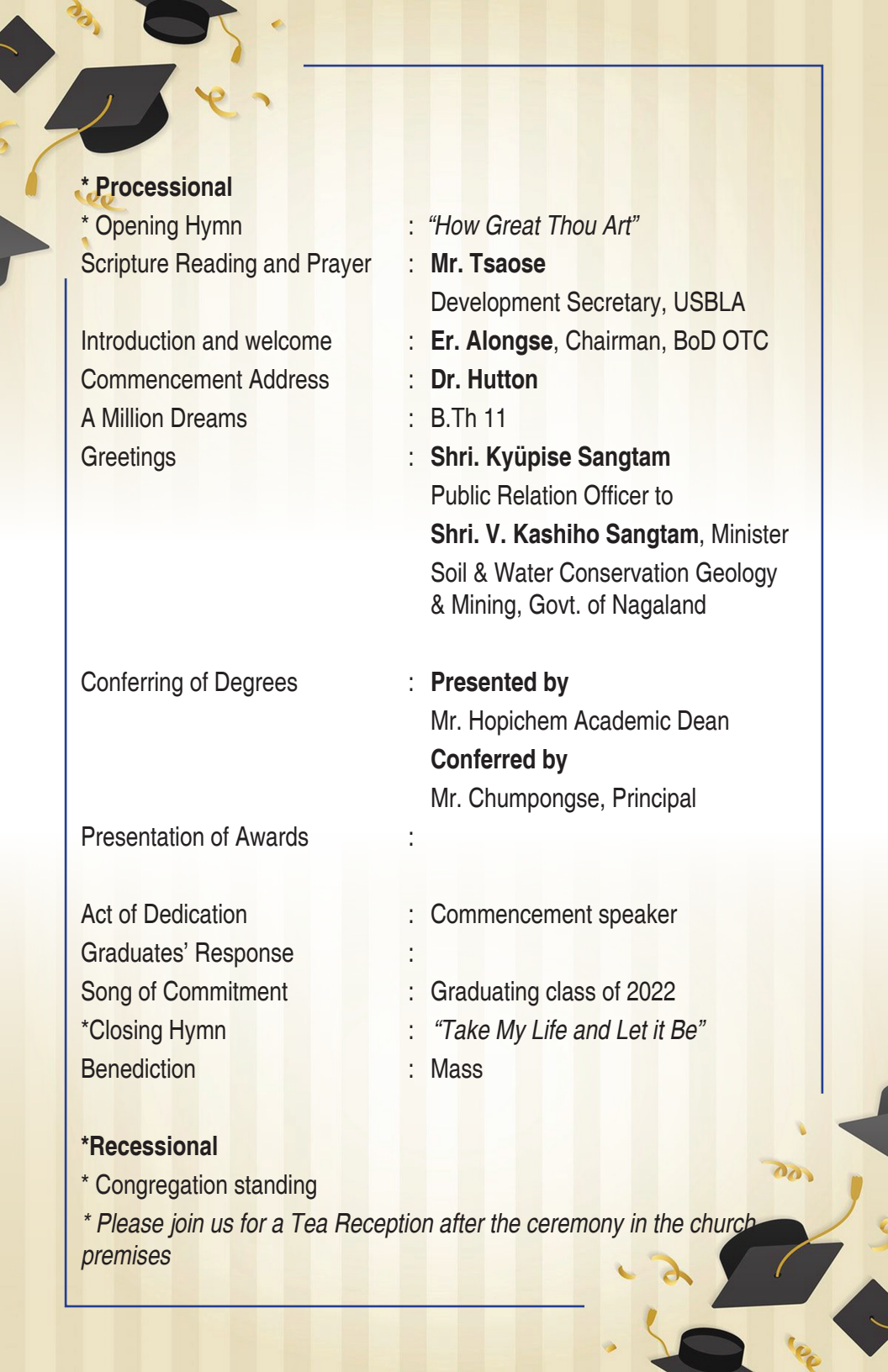
Shri Kyüpi e Sangtam

Public Relation Officer

LEADER : **Ms. Thangsela**
Lecturer

PIANIST : **Ms. Limasangla Sangtam**

MARSHALLS : **Ms. Zipila Sangtam**
Mr. Thingrili



*** Processional**

* Opening Hymn

: *"How Great Thou Art"*

Scripture Reading and Prayer

: **Mr. Tsaose**

Development Secretary, USBLA

Introduction and welcome

: **Er. Alongse**, Chairman, BoD OTC

Commencement Address

: **Dr. Hutton**

A Million Dreams

: B.Th 11

Greetings

: **Shri. Kyüpile Sangtam**

Public Relation Officer to

Shri. V. Kashiho Sangtam, Minister

Soil & Water Conservation Geology
& Mining, Govt. of Nagaland

Conferring of Degrees

: **Presented by**

Mr. Hopichem Academic Dean

Conferred by

Mr. Chumpongse, Principal

Presentation of Awards

:

Act of Dedication

: Commencement speaker

Graduates' Response

:

Song of Commitment

: Graduating class of 2022

*Closing Hymn

: *"Take My Life and Let it Be"*

Benediction

: Mass

***Recessional**

* Congregation standing

** Please join us for a Tea Reception after the ceremony in the church premises*



GRADUATING CLASS OF 2022

1. Achumla
2. Akohla S Sangtam
3. Apongla S. Sangtam
4. Arichum
5. Aseba Sangtam
6. Azungdi K Sangtam
7. Elizabeth Sangtam
8. Hechilila S. Sangtam
9. Imtiwapang Sangtam
10. Lijungba S Sangtam
11. Lipirila
12. Radila Sangtam
13. Rangpensungla
14. Shangtiba C. Sangtam
15. Thelila L. Sangtam
16. Thrisula T Sangtam
17. Tsadiri K
18. Tsalila Sangtam
19. Tsapila Sangtam
20. Yangtsapila L. Sangtam



ACT OF DEDICATION (RESPONSIVE READING)

Leader : *To the glory of God our creator and sustainer, to the honor of Jesus Christ, our Lord and liberator, to the praise of the Holy Spirit, who illumines and sanctifies us.*

Congregation : **We dedicate these men and women**

Leader : For the worship of God in prayer and thanksgiving, for the proclamation of the gospel to all, for teaching and guiding them.

Congregation : **We dedicate these men and women**

Leader : For the promotion of Love and peace, justice and righteousness, for the liberation of the poor and the oppressed, for the transformation of the society by the power of the Gospel.

Congregation : **We dedicate these men and women**

Leader : For the active participation in the life of the church, for the fulfillment of the prophetic role, for the church's mission of renewal and unity.

Congregation : **We dedicate these men and women**

Leader : For the preservation of harmonious co-existence of all creatures, for the dispensation of Love and good-will to all, for the existence of God's Kingdom.

Congregation : **We dedicate these men and women**

Leader : Now, we the people of God, surrounded by so great cloud of witness, grateful for our life, calling and heritage, do dedicate ourselves anew to the worship and service of the Almighty God, through Jesus Christ our Lord. AMEN.

COLLEGE AWARDS

1. **Academic proficiency award**

Academic excellence has been identified with achieving high grades and superior performance. This award is presented to a graduating class in recognition of his/her Academic proficiency during his/her entire study in the college. This award is sponsored by the family members of Dr. C. Chemtingla in remembrance of her late brother C. Mūwali Sangtam.

2. **Rev. Litsase award for Leadership**

The outstanding achievement in leadership award recognizes a student that is in one or more activities on campus extends his or her involvement beyond the campus and in the community. This award is presented in recognition of his/her noteworthy leadership ability during his/her entire period of study. This award is sponsored by the family members of Rev. Litsase.

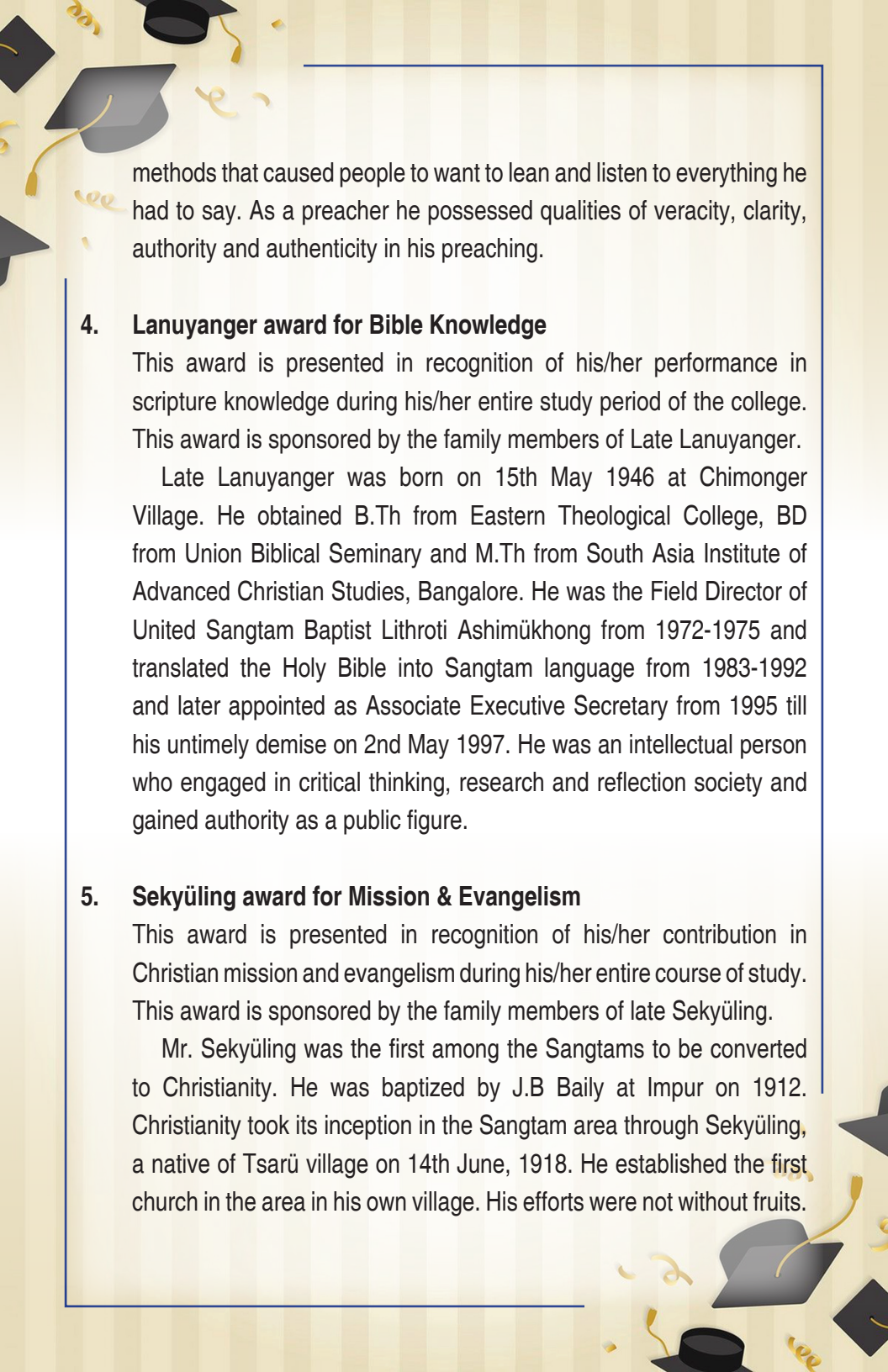
Rev. Litsase Sangtam, a graduate of the Impur Bible School became the first local Field Supervisor for Sangtam Association.

On 21st January 1959, Yangli was officially dedicated and established for mission works under his leadership. He pioneered the establishment of mission centre at Yangli. Rev. Litsase exemplified good character, morals and Christian principles and had the decency to do the right thing even when it was difficult.

3. **Rev. Chotsimong award for Preaching**

The award is presented to an outstanding preacher in recognition of his/her performance in preaching the Christian gospel. This award is sponsored by the family members of Rev. Chotsimong.

Rev. Chotsimong started his ministry at United Sangtam Baptist Lithroti Ashimūkhong from 1962 as an Evangelist. From 1979-1997, he was the Executive Secretary of USBLA. He was an outstanding preacher among the Sangtams who had distinct traits and applied



methods that caused people to want to lean and listen to everything he had to say. As a preacher he possessed qualities of veracity, clarity, authority and authenticity in his preaching.

4. Lanuyanger award for Bible Knowledge

This award is presented in recognition of his/her performance in scripture knowledge during his/her entire study period of the college. This award is sponsored by the family members of Late Lanuyanger.

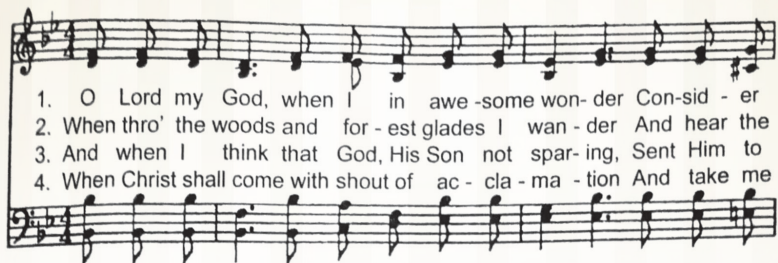
Late Lanuyanger was born on 15th May 1946 at Chimonger Village. He obtained B.Th from Eastern Theological College, BD from Union Biblical Seminary and M.Th from South Asia Institute of Advanced Christian Studies, Bangalore. He was the Field Director of United Sangtam Baptist Lithroti Ashimükhong from 1972-1975 and translated the Holy Bible into Sangtam language from 1983-1992 and later appointed as Associate Executive Secretary from 1995 till his untimely demise on 2nd May 1997. He was an intellectual person who engaged in critical thinking, research and reflection society and gained authority as a public figure.

5. Sekyüling award for Mission & Evangelism

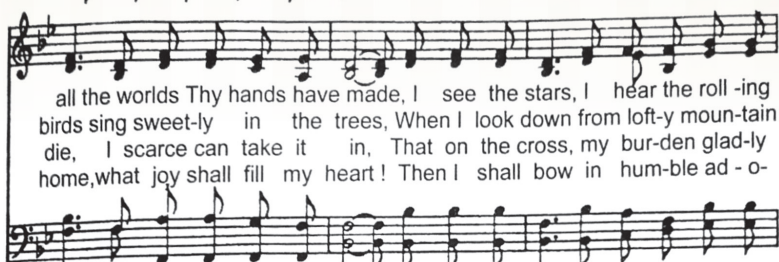
This award is presented in recognition of his/her contribution in Christian mission and evangelism during his/her entire course of study. This award is sponsored by the family members of late Sekyüling.

Mr. Sekyüling was the first among the Sangtams to be converted to Christianity. He was baptized by J.B Baily at Impur on 1912. Christianity took its inception in the Sangtam area through Sekyüling, a native of Tsarü village on 14th June, 1918. He established the first church in the area in his own village. His efforts were not without fruits.

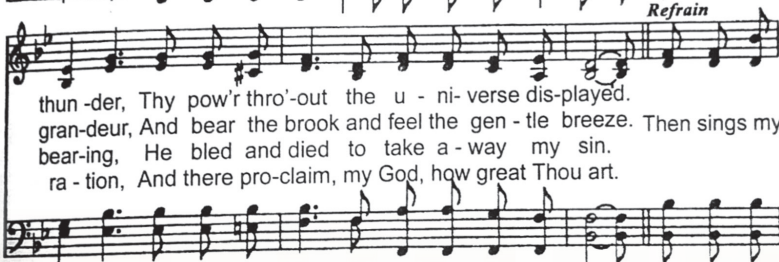
How Great Thou Art !



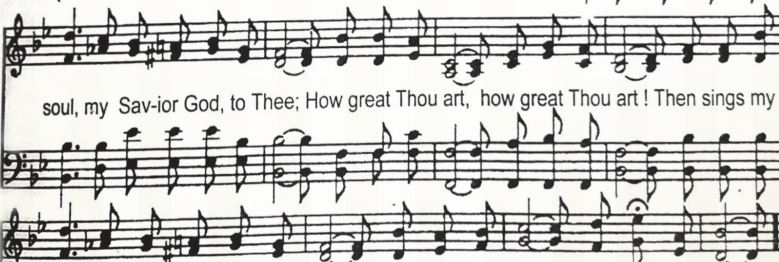
1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When thro' the woods and for - est glades I wan - der And hear the
3. And when I think that God, His Son not spar - ing, Sent Him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



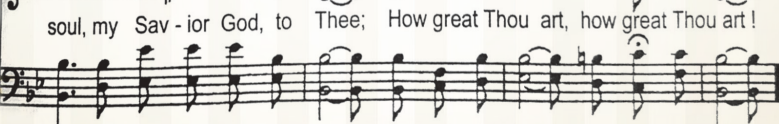
all the worlds Thy hands have made, I see the stars, I hear the roll - ing
birds sing sweet - ly in the trees, When I look down from loft - y moun - tain
die, I scarce can take it in, That on the cross, my bur - den glad - ly
home, what joy shall fill my heart ! Then I shall bow in hum - ble ad - o -



Refrain
thun - der, Thy pow'r thro' - out the u - ni - verse dis - played.
gran - deur, And bear the brook and feel the gen - tle breeze. Then sings my
bear - ing, He bled and died to take a - way my sin.
ra - tion, And there pro - claim, my God, how great Thou art.



soul, my Sav - ior God, to Thee; How great Thou art, how great Thou art ! Then sings my

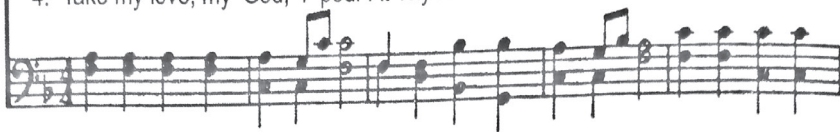


soul, my Sav - ior God, to Thee; How great Thou art, how great Thou art !

Take My Life and Let It Be



1. Take my life and let it be Con-se-crat-ed, Lord, to Thee; Take my hands and
2. Take my feet and let them be Swift and beau-ti-ful for Thee; Take my voice and
3. Take my lips and let them be Filled with mes-sa-ges for Thee; Take my sil-ver
4. Take my love, my God, I pour At Thy feet its treas-ure store; Take my-self and



let them move At the im-pulse of Thy love, At the im-pulse of Thy love.
let me sing Al-ways, on-ly, for my King, Al-ways, on-ly, for my King.
and my gold, Not a mite would I with-hold, Not a mite would I with-hold.
I will be Ev-er, on-ly, all for Thee, Ev-er, on-ly, all for Thee.

